CORRECTED PERMIT

ASSICKED 51856

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	FEB 221988		
Returned to applicant for correction	MAR 1 0 1988		
Corrected application filed	1111 A A 1000	Map filed JUN 3 0 1988	
The applicant THEODORE H. S.	IOKES		
400 W. king Street Street and No. or P.O. Box No.	of	Carson City City or Town	
		ereby make.s. application for po	
Manner of Use & Place of Use Poi	of a Portion ont of diversion, manner of use,	and/or place of use	
of water heretofore appropriated underCa	rson River Decre	e Claims #249, #250 ar Permit, Certificate, Proof or Claim Nos. If I	nd #817; Carson Decreed, give title of Decree and
River Decree, United States of identify right in Decree.		lpine Land and Reservo	ir Company, a
Corporation et al, Civil No.	D-183 BRT		
1. The source of water is	Carson River		
2. The amount of water to be changed		ike, underground spring or other source.	s per minute
3. The water to be used for		_	
4. The water heretofore permitted for			
5. The water is to be diverted at the follo	wing point <u>As</u>	Decreed	
within the NE & SW& Section distance to a section corner. If on unsurveyed land, it	n 24, T. 13 N., should be stated.	R. 19 E., M.D.B.&M.	
6. The existing permitted point of diversi	on is located within	If point of diversion is not change	ed, do not answer.
7 Proposed place of use See Exh			
7. Proposed place of use See Exh	Describe by legal subdivisions.	If for irrigation state number of acres to be	irrigated.
8. Existing place of use #249, 53.0 #250, 57.0 acres, W½ Describe by I	acres, W_2^1 Section egal subdivisions. If permit is for	n 30, T. 14 N., R. 20 or irrigation, state number of acres irrigated	E., M.D.B.&M. If changing place of use and/or
Section 30, T. 14 N., R. 20 manner of use of irrigation permit, describe acreage to Decreed. 25 ac ft. of stora	E., M.D.B.&M. # be removed from irrigation.pc	817, 200 acre feet stoomd, T. 14 N., R. 20 E.	rage; Ambrosetti ., M.D.B.&M., As
#249 will remain as shown on	supporting map.		
9. Use will be from January Month at			
0. Use was permitted from As D	ecreed Ionth and Day	toAs Decreed Month and Day	of each year.
1. Description of proposed works. (Unde	_		
specifications of your diversion or stor			
Use to an existing water s ditches, pipes and flumes, or drilled well, etc.			
2. Estimated cost of works			
3. Estimated time required to construct w	orks	5 years	

14. Estimated time required to complete the application of water to beneficial use	10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units consumptive use:	
As determined from the Decree the net consumptive use is equal	to: 1.) 240 A.F.,
2.) 200 A.F. Storage for a Total of 440 A.F. (net). For propose	ed Place of Use,
please use map filed under Permit #50897. For Existing Place of	f Use, please
use map filed in support of the Carson River Decree. For Exist being retained see map filed in support of this application. By /s/ Jack D. Ferris Thiel, Winchell &	
Compared bp/se bp/se 5151 So. Carson St Carson City, Nevad	., Suite 301
Protested 4-15-88 Douglas County Pro. Overruled 5/10/90	
See Ruling No. 3703 APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant th	e same, subject to the
following limitations and conditions: This permit to change the place and manner of use of Claim No of Claim Nos. 249 and 817 of the waters of the Carson River as lunder the Final Carson River Decree No. D-183, in the District Conditions imposed in said Final decree and with the understandights on the source will be affected by the change proposed herein Substantial measuring devices approved by the State Engineer of time recorders shall be installed at the following locations: 1. The upstream entrance to Ambrosetti Reservoir.	heretofore granted ourt of the United to the terms and ding that no other equipped with full
 The discharge point of Ambrosetti Reservoir to the Carson The delivery point to the remaining portion of the irric under Claim No. 249. This land is located north of the Carson depicted on the map which supports Application No. 51856. The delivery point to the Carson City water system. Continuous measurements must be taken so that the actual questions of the carson in Ambrosetti Reservoir, water used at the existing place of No. 249 and water delivered to Carson City can each be quantified. 	gated place of use arson River and is uantities of water of use under Claim
must be delivered to the State Engineer and Federal Water Master. If the water changed from Claim Nos. 249 and 250 is conveyed the Carson River for diversion in segment #7 of the Carson River at Alpine Decree, the priority date shall be February 22, 1988. The storage shall remain 1882. (CONTINUED ON PAGE 2) The amount of water to be changed shall be limited to the amount which can be applied to be	s described in the he priority of the
exceed 1.62 cubic feet per second , but not to exc	ceed 240 acre
feet annually of which 175 acre feet may come from storage.	
Work must be prosecuted with reasonable diligence and be completed on or before	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Completion of work filed NOV 26 1997 WAR 17 1997 Proof of beneficial use filed NOV 26 1997 IN TESTIMONY WHEREOF, I, R. MICHAE State Engineer of Nevada, have hereunto set n	L TURNIPSEED, P.E.
office, this 17th day of	July ,
Certificate No. 14949 Issued JUN 19 1998 A.D. 19 90	State Engineer

51856

EXHIBIT "A"

The proposed Place of Use is:

(to)

Section 4, E1/2 Section 5, T. 14 N., R. 20 E., M.D.B. & M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E1/2 Section 19, Sections 20, 21, 22, 23, 28, 29, E1/2 Section 30, E1/2 Section 31, and Sections 32 & 33, all in T. 15 N., R. 20 E., M.D.B.& M.

S1/2 Section 31, S1/2 Section 32, Section 33, W1/2 Section 34, T. 16 N., R. 20 E., M.D.B.& M.

Section 1, E1/2 Section 2, Sections 12 & 13, T. 15 N., R. 19 E., M.D.B.& M.

Section 35, S1/2 Section 36, T. 16 N., R. 19 E., M.D.B.& M.

S1/2 Section 7, Section 18, N1/2 Section 19, T. 15 N., R. 21 E., M.D.B.& M.

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(PERMIT TERMS CONTINUED)

This permit shall be limited to 240 acre feet annually of which 175 acre feet may come from storage under Carson River Decree Claim 817.

No channel loss shall be charged between Ambrosetti Pond and the point of rediversion since this section of the Carson River is a gaining section. However, if the flow of the Carson River becomes so low that using the Carson River for conveyance causes injury to other users, to be determined by the Federal Water Master, use of the Carson River for conveyance shall cease.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the terms and conditions of the State Engineer's Ruling No. 3703, dated May 10, 1990.

The diversion shall not begin until the Federal Water Master officially opens the irrigation season and shall terminate under his direction as outlined in the Alpine Decree.

SEE CORRECTED PERMIT

AMENDED

Serial No. 51856

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 2 2 1988
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Corrected application filed JUN 3 0 1988 Map filed JUN 3 0 1988: POD Carson Rive Decree Map; POU Solution Filed JUN 3 0 1988: 50897
The applicant THEODORE H. STOKES
400 W. king Street of Carson City Street and No. of P.O. Box No. City or Town
Nevada 89701 hereby make S application for permission to change t
State and Zip Code No. Manner of Use & Place of Use of a Portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Carson River Decree Claims #249, #250 and #817; Carso (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
River Decree, United States of America vs. Alpine Land and Reservoir Company, a identify right in Decree.)
Corporation et al, Civil No. D-183 BRT
<u></u>
1. The source of water is Carson River Name of stream, lake, underground spring or other source.
2. The amount of water to be changed As Decreed Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal Legistican power mining industrial atc. If for stock state number and kind of animals
inigation, power, mining, maistrat, etc. if for stock state number and kind of animals.
4. The water heretofore permitted for As Decreed Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. As Decreed Describe as being within a 40-acre subdivision of public survey and by course:
within the NE SW Section 24, T. 13 N., R. 19 E., M.D.B.& M. distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within If point of diversion is not changed, do not answer.
7. Proposed place of use See Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use #249, 53.0 acres, W½ Section 30, T. 14 N., R. 20 E., M.D.B.& M. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and #250, 57.0 acres, W½ Section 30, T. 14 N., R. 20 E., M.D.B.& M. #817, 200 acres for the control of the contr
- STOYERG • AMDYOSETTI PONG. T. 14 N., K. ZU D., M.D.D.& M., AS DECLESIAZJRSLSV.
manner of use of irrigation permit, describe acreage to be removed from irrigation. storage from claim 817 will also be retained 14 acres of Claim #249willremain as son supporting map.
9. Use will be from January 1st to December 31st of each ye
Month and Day Month and Day 10. Use was permitted from As Decreed to As Decreed of each ye Month and Day Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a
specifications of your diversion or storage works.) existing Point of Diversion to a new Place State manner in which water is to be diverted, i.e. diversion structure, ditcl
of Use to an existing water system infrastructure.
pipes and flumes, or drilled well, etc. \$75,000.00 12. Estimated cost of works
13. Estimated time required to construct works 5 years

PAGE 2 51856

(PERMIT TERMS CONTINUED)

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This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the terms and conditions of the State Engineer's Ruling No.3703, dated May 10, 1990.

The diversion shall not begin until the Federal Water Master officially opens the irrigation season and shall terminate under his direction as outlined in the Alpine Decree.

The proposed Place of Use is:

A ...

Section 4, E1/2 Section 5, T. 14 N., R. 20 E., M.D.B. & M.

. . .

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E1/2 Section 19, Sections 20, 21, 22, 23, 28, 29, E1/2 Section 30, E1/2 Section 31, and Sections 32 & 33, all in T. 15 N., R. 20 E., M.D.B.& M.

S1/2 Section 31, S1/2 Section 32, Section 33, W1/2 Section 34, T. 16 N., R. 20 E., M.D.B.& M.

Section 1, E1/2 Section 2, Sections 12 & 13, T. 15 N., R. 19 E., M.D.B.& M.

Section 35, S1/2 Section 36, T. 16 N., R. 19 E., M.D.B.& M.

S1/2 Section 7, Section 18, N1/2 Section 19, T. 15 N., R. 21 E.. M.D.B.& M.